

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2018

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.C.R. 13**, CONCURRENT RESOLUTION RECOGNIZING THE MILITARY AND VETERAN LEGAL ASSISTANCE PROGRAM, by Representative V. L. Peterson, and recommends it be placed on the Consent Calendar.

Respectfully,

Rebecca P. Edwards Chair

Voting: 9-0-1

5 HCR013.HC1.wpd 2/12/18 10:3 am rhunter/RMH ECM/JF1





